COMMUNITY DEVELOPMENT
DISTRICT

**April 10, 2025** 

PUBLIC HEARING
AND REGULAR
MEETING AGENDA

COMMUNITY DEVELOPMENT DISTRICT

# AGENDA LETTER

## Del Webb River Reserve Community Development District OFFICE OF THE DISTRICT MANAGER

2300 Glades Road, Suite 410W ● Boca Raton, Florida 33431 Phone: (561) 571-0010 ● Toll-free: (877) 276-0889 ● Fax: (561) 571-0013

April 3, 2025

**ATTENDEES:** 

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Board of Supervisors Del Webb River Reserve Community Development District

### **Dear Board Members:**

The Board of Supervisors of the Del Webb River Reserve Community Development District will hold a Public Hearing and Regular Meeting on April 10, 2025, at 11:00 a.m., at the Hilton Garden Inn Tampa-Wesley Chapel, 26640 Silver Maple Pkwy., Wesley Chapel, Florida 33544. The agenda is as follows:

- 1. Call to Order/Roll Call
- 2. Public Comments
- 3. Administration of Oath of Office to Supervisor Blake Glass (the following will be provided in a separate package)
  - A. Updates and Reminders: Ethics Training for Special District Supervisors and Form 1
  - B. Membership, Obligations and Responsibilities
  - C. Guide to Sunshine Amendment and Code of Ethics for Public Officers and Employees
  - D. Form 8B: Memorandum of Voting Conflict for County, Municipal and other Local Public Officers
- 4. Ratification of Resolution 2025-03, Electing Certain Officers of the District, and Providing for an Effective Date
- 5. Public Hearing on Adoption of Fiscal Year 2024/2025 Budget
  - A. Affidavit of Publication
  - B. Consideration of Resolution 2025-38, Relating to the Annual Appropriations and Adopting the Budget(s) for the Remainder of the Fiscal Year Ending September 30, 2025; Authorizing Budget Amendments; and Providing an Effective Date
- 6. Consideration of Resolution 2025-23, Designating the Location of the Local District Records Office and Providing an Effective Date

- 7. Acceptance of Unaudited Financial Statements as of February 28, 2025
- 8. Approval of March 26, 2025 Public Hearings, Regular Meeting and Audit Committee Meeting Minutes
- 9. Staff Reports

A. District Counsel: Kutak Rock LLP

B. District Engineer: LevelUp Consulting, LLC

C. District Manager: Wrathell, Hunt and Associates, LLC

NEXT MEETING DATE: May 1, 2025 at 11:30 AM

QUORUM CHECK

| SEAT 1 | BRADY LEFERE | IN PE | RSON | PHONE | No |
|--------|--------------|-------|------|-------|----|
| SEAT 2 | RAY APONTE   | IN PE | RSON | PHONE | No |
| SEAT 3 | Melisa Sgro  | IN PE | RSON | PHONE | No |
| SEAT 4 | BLAKE GLASS  | IN PE | RSON | PHONE | No |
| SEAT 5 | ALEX MALECKI | IN PE | RSON | PHONE | No |

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE CALL-IN NUMBER: 1-888-354-0094

PARTICIPANT PASSCODE: 943 865 3730

- 10. Board Members' Comments/Requests
- 11. Public Comments
- 12. Adjournment

Should you have any questions or concerns, please do not hesitate to contact me directly at (410) 207-1802.

Sincerely,

Kristen Suit District Manager

**COMMUNITY DEVELOPMENT DISTRICT** 

# RATIFICATION ITEMS

#### **RESOLUTION 2025-03**

## A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE DEL WEBB RIVER RESERVE COMMUNITY DEVELOPMENT DISTRICT ELECTING CERTAIN OFFICERS OF THE DISTRICT, AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the Del Webb River Reserve Community Development District ("District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, Florida Statutes; and

**WHEREAS**, the Board of Supervisors of the District desires to elect certain Officers of the District.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE DEL WEBB RIVER RESERVE COMMUNITY DEVELOPMENT DISTRICT:

| SECTION 1. | Brady Letere   | is elected Chair.               |
|------------|----------------|---------------------------------|
| Section 2. | Ray Aponte     | is elected Vice Chair.          |
| Section 3. | Craig Wrathell | is elected Secretary.           |
|            | Melisa Sgro    | is elected Assistant Secretary. |
|            | Blake Glass    | is elected Assistant Secretary. |
|            | Alex Malecki   | is elected Assistant Secretary. |
|            | Kristen Suit   | is elected Assistant Secretary. |
| Section 4. | Craig Wrathell | is elected Treasurer.           |
|            | Jeffrey Pinder | is elected Assistant Treasurer. |

**SECTION 5.** This Resolution shall become effective immediately upon its adoption.

## PASSED AND ADOPTED this 5th day of February, 2025.

ATTEST:

DEL WEBB RIVER RESERVE COMMUNITY DEVELOPMENT DISTRICT

Secretary/Assistant Secretary

Chair/Vice Chair, Board of Supervisors

**COMMUNITY DEVELOPMENT DISTRICT** 

Serial Number 25-00528P



Published Weekly New Port Richey, Pasco County, Florida

COUNTY OF PASCO

#### STATE OF FLORIDA

Before the undersigned authority personally appeared Lindsey Padgett who on oath says that he/she is Publisher's Representative of the Business Observer a weekly newspaper published at New Port Richey, Pasco County, Florida; that the attached copy of advertisement.

being a Notice of Public Hearing

in the matter of Public Hearing on April 10, 2025 at 11:00am

in the Court, was published in said newspaper by print in the

issues of 3/21/2025, 3/28/2025

Affiant further says that the Business Observer complies with all legal requirements for publication in chapter 50, Florida Statutes.

\*This Notice was placed on the newspaper's website and floridapublicnotices.com on the same day the notice appeared in the newspaper.

DEL WEBB RIVER RESERVE COMMUNITY DEVELOPMENT DISTRICT NOTICE OF PUBLIC HEARING TO CONSIDER THE ADOPTION OF THE FISCAL YEAR 2025 PROPOSED BUDGET(S); AND NOTICE OF REGULAR BOARD OF SUPERVISORS' MEETING.

The Board of Supervisors ("Board") of the Del Webb River Reserve Community Development District ("District") will hold a public hearing and regular meeting as follows

DATE:

April 10, 2025 TIME 11:00 a.m.

LOCATION: Hilton Garden Inn Tampa-Wesley Chapel 26640 Silver Maple Parkway

Wesley Chapel, Florida 33544

The purpose of the public hearing is to receive comments and objections on the adoption of the District's proposed budget(s) for the fiscal year beginning October 1, 2024, and ending September 30, 2025 ("Proposed Budget"). A regular Board meeting of the District will also be held at the above time where the Board may consider any other business that may properly come before it. A copy of the agenda and Proposed Budget may be obtained at the offices of the District Manager, c/o Wrathell, Hunt & Associates, LLC, 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431: (561) 571-0010 (\*District Manager's Office"), during normal business hours.

The public hearing and meeting are open to the public and will be conducted in accordance with the provisions of Florida law. The public hearing and/or meeting may be continued in progress to a date, time certain, and place to be specified on the record at the public hearing and/or meeting. There may be occasions when Board Supervisors or District Staff may participate by speaker telephone.

Any person requiring special accommodations at the public hearing or meeting because of a disability or physical impairment should contact the District Manager's Office at least forty-eight (48) hours prior to the public hearing and meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Manager's Office.

Each person who decides to appeal any decision made by the Board with respect to any matter considered at the public hearing or meeting is advised that person will need a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

District Manager

March 21, 28, 2025

25-00528F

Sworn to and subscribed, and personally appeared by physical presence before me,

28th day of March, 2025 A.D.

by Lindsey Padgett who is personally known to me.

Notary Public, State of Florida

(SEAL)

Kimberly S. Martin Comm.: HH 282034 Expires: July 25, 2026 Notary Public - State of Florida

**COMMUNITY DEVELOPMENT DISTRICT** 

5B

## RESOLUTION 2025-38 [FY 2025 APPROPRIATION RESOLUTION]

THE ANNUAL APPROPRIATION RESOLUTION OF THE DEL WEBB RIVER RESERVE COMMUNITY DEVELOPMENT DISTRICT ("DISTRICT") RELATING TO THE ANNUAL APPROPRIATIONS AND ADOPTING THE BUDGET(S) FOR THE REMAINDER OF THE FISCAL YEAR ENDING SEPTEMBER 30, 2025; AUTHORIZING BUDGET AMENDMENTS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, for the remainder of the fiscal year ending September 30, 2025 ("FY 2025"), the District Manager prepared and submitted to the Board of Supervisors ("Board") of the Del Webb River Reserve Community Development District ("District"), proposed budget(s) ("Proposed Budget") along with an explanatory and complete financial plan for each fund of the District, pursuant to the provisions of Section 190.008(2)(a), Florida Statutes; and

WHEREAS, at least sixty (60) days prior to the adoption of the Proposed Budget, the District filed a copy of the Proposed Budget with the local general-purpose government(s) having jurisdiction over the area included in the District pursuant to the provisions of Section 190.008(2)(b), Florida Statutes; and

**WHEREAS**, the Board set a public hearing on the Proposed Budget and caused notice of such public hearing to be given by publication pursuant to Section 190.008(2)(a), *Florida Statutes*; and

**WHEREAS**, the District Manager will post the Proposed Budget on the District's website in accordance with Chapter 189, *Florida Statutes*; and

**WHEREAS,** Section 190.008(2)(a), *Florida Statutes*, requires that, prior to October 1<sup>st</sup> of each year, the Board, by passage of the Annual Appropriation Resolution, shall adopt a budget for the ensuing fiscal year and appropriate such sums of money as the Board deems necessary to defray all expenditures of the District during the ensuing fiscal year.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE DEL WEBB RIVER RESERVE COMMUNITY DEVELOPMENT DISTRICT:

#### SECTION 1. BUDGET

- a. The Proposed Budget, attached hereto as **Exhibit A**, as amended by the Board, is hereby adopted in accordance with the provisions of Section 190.008(2)(a), *Florida Statutes* ("**Adopted Budget**"), and incorporated herein by reference; provided, however, that the comparative figures contained in the Adopted Budget may be subsequently revised as deemed necessary by the District Manager to reflect actual revenues and expenditures.
- b. The Adopted Budget, as amended, shall be maintained in the office of the District Manager and at the District's Local Records Office and identified as "The Budget for the Del Webb River Reserve Community Development District for the Fiscal Year Ending September 30, 2025."

c. The Adopted Budget shall be posted by the District Manager on the District's official website in accordance with Chapter 189, *Florida Statutes*, and shall remain on the website for at least two (2) years.

### SECTION 2. APPROPRIATIONS

There is hereby appropriated out of the revenues of the District, for FY 2025, the sum(s) set forth in **Exhibit A** to be raised by the levy of assessments and/or otherwise, which sum is deemed by the Board to be necessary to defray all expenditures of the District during said budget year, to be divided and appropriated as set forth in **Exhibit A**.

#### **SECTION 3. BUDGET AMENDMENTS**

Pursuant to Section 189.016, *Florida Statutes*, the District at any time within FY 2025 or within 60 days following the end of the FY 2025 may amend its Adopted Budget for that fiscal year as follows:

- a. A line-item appropriation for expenditures within a fund may be decreased or increased by motion of the Board recorded in the minutes, and approving the expenditure, if the total appropriations of the fund do not increase.
- b. The District Manager or Treasurer may approve an expenditure that would increase or decrease a line-item appropriation for expenditures within a fund if the total appropriations of the fund do not increase and if either (i) the aggregate change in the original appropriation item does not exceed the greater of \$15,000 or 15% of the original appropriation, or (ii) such expenditure is authorized by separate disbursement or spending resolution.
- c. Any other budget amendments shall be adopted by resolution and consistent with Florida law. The District Manager or Treasurer must ensure that any amendments to the budget under this paragraph c. are posted on the District's website in accordance with Chapter 189, Florida Statutes, and remain on the website for at least two (2) years.

**SECTION 4. EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED THIS 10TH DAY OF APRIL, 2025.

| ATTEST:          |                    | DEVELOPMENT DISTRICT                   |  |
|------------------|--------------------|--|--|
| <br>Secretary/As | ssistant Secretary | Chair/Vice Chair, Board of Supervisors |  |
| Exhibit A:       | FY 2025 Budget     |  |  |

## **Exhibit A:**

FY 2025 Budget

## DEL WEBB RIVER RESERVE COMMUNITY DEVELOPMENT DISTRICT PROPOSED BUDGET FISCAL YEAR 2025

## DEL WEBB RIVER RESERVE COMMUNITY DEVELOPMENT DISTRICT TABLE OF CONTENTS

| Description                              | Page<br>Number(s) |
|--|-------------------|
| General Fund Budget                      | 1                 |
| Definitions of General Fund Expenditures | 2                 |

## DEL WEBB RIVER RESERVE COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND BUDGET FISCAL YEAR 2025

|  | Proposed<br>Budget |
|--|--------------------|
| REVENUES   |                    |
| Landowner contribution                                 | 69,198             |
| Total revenues   | 69,198             |
| EXPENDITURES   |                    |
| Professional & administrative                          |                    |
| Supervisors  | -                  |
| Management/accounting/recording**                      | 24,000             |
| Legal  | 25,000             |
| Engineering  | 2,000              |
| Audit*   | · -                |
| Arbitrage rebate calculation*                          | -                  |
| Dissemination agent*                                   | 667                |
| EMMA software service*                                 | -                  |
| Trustee*   | -                  |
| Telephone  | 133                |
| Postage  | 500                |
| Printing & binding                                     | 333                |
| Legal advertising                                      | 7,500              |
| Annual special district fee                            | ,<br>175           |
| Insurance  | 5,500              |
| Contingencies/bank charges                             | 1,500              |
| Website hosting & maintenance                          | 1,680              |
| Website ADA compliance                                 | 210                |
| Total expenditures                                     | 69,198             |
| Excess/(deficiency) of revenues                        |                    |
| · · · · · · · · · · · · · · · · · · ·                  |                    |
| over/(under) expenditures                              | -                  |
| Fund balance - beginning (unaudited)                   | -                  |
| Fund balance - ending (projected)                      |                    |
| Unassigned   |                    |
| Fund balance - ending                                  | \$ -               |
| *There is an extend to be a self-red to be a decreased |                    |

<sup>\*</sup>These items will be realized when bonds are issued

<sup>\*\*</sup>WHA will charge a reduced management fee of \$2,000 per month until bonds are issued.

## DEL WEBB RIVER RESERVE COMMUNITY DEVELOPMENT DISTRICT DEFINITIONS OF GENERAL FUND EXPENDITURES

## **EXPENDITURES**

| EXPENDITURES   |           |
|--|-----------|
| Professional & administrative  | _         |
| Supervisors  | \$ -      |
| Statutorily set at \$200 for each meeting of the Board of Supervisors not to exceed \$4,800  |           |
| for each fiscal year.  | 24.000    |
| Management/accounting/recording**  | 24,000    |
| Wrathell, Hunt and Associates, LLC (WHA), specializes in managing community development districts by combining the knowledge, skills and experience of a team of     |           |
| professionals to ensure compliance with all of the District's governmental requirements.   |           |
| WHA develops financing programs, administers the issuance of tax exempt bond   |           |
| financings, operates and maintains the assets of the community.  |           |
|  | 25,000    |
| Legal  Conoral council and logal representation, which includes issues relating to public  | 25,000    |
| General counsel and legal representation, which includes issues relating to public finance, public bidding, rulemaking, open meetings, public records, real property |           |
| dedications, conveyances and contracts.  |           |
| Engineering  | 2,000     |
| The District's Engineer will provide construction and consulting services, to assist the   | 2,000     |
| District in crafting sustainable solutions to address the long term interests of the   |           |
| community while recognizing the needs of government, the environment and   |           |
| maintenance of the District's facilities.  |           |
| Audit  | _         |
| Statutorily required for the District to undertake an independent examination of its books,  |           |
| records and accounting procedures.   |           |
| Arbitrage rebate calculation*  | _         |
| To ensure the District's compliance with all tax regulations, annual computations are  |           |
| necessary to calculate the arbitrage rebate liability.   |           |
| Dissemination agent*   | 667       |
| The District must annually disseminate financial information in order to comply with the   |           |
| requirements of Rule 15c2-12 under the Securities Exchange Act of 1934. Wrathell, Hunt   |           |
| & Associates serves as dissemination agent.  |           |
| EMMA software service*   | -         |
| Trustee*   | -         |
| Telephone  | 133       |
| Postage  | 500       |
| Telephone and fax machine.   |           |
| Printing & binding   | 333       |
| Mailing of agenda packages, overnight deliveries, correspondence, etc.   |           |
| Legal advertising  | 7,500     |
| Letterhead, envelopes, copies, agenda packages   |           |
| Annual special district fee  | 175       |
| The District advertises for monthly meetings, special meetings, public hearings, public  |           |
| bids, etc.   |           |
| Insurance  | 5,500     |
| Annual fee paid to the Florida Department of Economic Opportunity.   |           |
| Contingencies/bank charges   | 1,500     |
| Bank charges and other miscellaneous expenses incurred during the year and automated   |           |
| AP routing etc.  |           |
| Website hosting & maintenance  | 1,680     |
| Website ADA compliance   | 210       |
| Total expenditures   | \$ 69,198 |
|  |           |

**COMMUNITY DEVELOPMENT DISTRICT** 



#### **RESOLUTION 2025-23**

A RESOLUTION BY THE BOARD OF SUPERVISORS OF THE DEL WEBB RIVER RESERVE COMMUNITY DEVELOPMENT DISTRICT DESIGNATING THE LOCATION OF THE LOCAL DISTRICT RECORDS OFFICE AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, the Del Webb River Reserve Community Development District ("District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, being situated within Pasco County, Florida; and

WHEREAS, the District is statutorily required to designate a local district records office location for the purposes of affording citizens the ability to access the District's records, promoting the disclosure of matters undertaken by the District, and ensuring that the public is informed of the activities of the District in accordance with Chapter 119 and Section 190.006(7), Florida Statutes.

## NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE DEL WEBB RIVER RESERVE COMMUNITY DEVELOPMENT DISTRICT:

| SECTION 1.            | The District's local records | office shall be located as follows:                   |
|-----------------------|------------------------------|---|
| LOCATION:             |                              |   |
| SECTION 2.            |                              | ffect immediately upon adoption.                      |
| PASSED AND            | ADOPTED this day of          | , 2025.   |
| ATTEST:               |                              | DEL WEBB RIVER RESERVE COMMUNITY DEVELOPMENT DISTRICT |
| Secretary/Assistant S | <br>Secretary                | Chair/Vice Chair, Board of Supervisors                |

**COMMUNITY DEVELOPMENT DISTRICT** 

# UNAUDITED FINANCIAL STATEMENTS

DEL WEBB RIVER RESERVE
COMMUNITY DEVELOPMENT DISTRICT
FINANCIAL STATEMENTS
UNAUDITED
FEBRUARY 28, 2025

## DEL WEBB RIVER RESERVE COMMUNITY DEVELOPMENT DISTRICT BALANCE SHEET GOVERNMENTAL FUNDS FEBRUARY 28, 2025

|   |                   |          | Total     |
|---|-------------------|----------|-----------|
|   | General           | Gov      | ernmental |
|   | Fund              |          | Funds     |
| ASSETS  |                   |          | _         |
| Deposit   | \$ 301,267        | \$       | 301,267   |
| Due from Landowner                                | 314,768           |          | 314,768   |
| Total assets                                      | 616,035           |          | 616,035   |
|   |                   |          |           |
| LIABILITIES AND FUND BALANCES                     |                   |          |           |
| Liabilities:                                      |                   |          |           |
| Accounts payable                                  | \$ 303,326        | \$       | 303,326   |
| Landowner advance                                 | 6,000             |          | 6,000     |
| Landowner advance- Legal adv.                     | 7,500             |          | 7,500     |
| Total liabilities                                 | 316,826           |          | 316,826   |
|   |                   |          |           |
| DEFERRED INFLOWS OF RESOURCES                     |                   |          |           |
| Deferred receipts                                 | 301,267           |          | 301,267   |
| Total deferred inflows of resources               | 301,267           |          | 301,267   |
|   |                   |          |           |
| Fund balances:                                    |                   |          |           |
| Restricted for:                                   |                   |          |           |
| Unassigned  | (2,058)           |          | (2,058)   |
| Total fund balances                               | (2,058)           |          | (2,058)   |
| Total linkilities, deferred inflavor of recourses |                   |          |           |
| Total liabilities, deferred inflows of resources  | <b>ተ 646 02</b> 5 | φ        | 646 025   |
| and fund balances                                 | \$ 616,035        | <u> </u> | 616,035   |
| Total liabilities and fund balances               | \$ 616,035        | \$       | 616,035   |

## DEL WEBB RIVER RESERVE COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES

FOR THE PERIOD ENDED FEBRUARY 28, 2025

|                                 | Current      | Year to    | 5               | % of   |
|---------------------------------|--------------|------------|-----------------|--------|
|                                 | <u>Month</u> | Date       | Budget          | Budget |
| REVENUES                        | •            | •          | <b>A -</b> 4-0- | 201    |
| Landowner contribution          | <u> </u>     | _\$        | \$ 74,507       | 0%     |
| Total revenues                  |              |            | 74,507          | 0%     |
| EXPENDITURES                    |              |            |                 |        |
| Professional & administrative   |              |            |                 |        |
| Management/accounting/recording | 2,000        | 2,000      | 26,000          | 8%     |
| Legal                           | · <u>-</u>   | · -        | 25,000          | 0%     |
| Engineering                     | -            | -          | 5,000           | 0%     |
| Dissemination agent*            | -            | -          | 667             | 0%     |
| Telephone                       | 16           | 16         | 150             | 11%    |
| Postage                         | -            | -          | 500             | 0%     |
| Printing & binding              | 42           | 42         | 375             | 11%    |
| Legal advertising               | -            | -          | 7,500           | 0%     |
| Annual special district fee     | -            | -          | 175             | 0%     |
| Insurance                       | -            | -          | 5,500           | 0%     |
| Contingencies/bank charges      | -            | -          | 1,750           | 0%     |
| Website hosting & maintenance   | -            | -          | 1,680           | 0%     |
| Website ADA compliance          | -            | -          | 210             | 0%     |
| Total expenditures              | 2,058        | 2,058      | 74,507          | 3%     |
| Excess/(deficiency) of revenues |              |            |                 |        |
| over/(under) expenditures       | (2,058)      | (2,058)    | -               |        |
|                                 |              |            |                 |        |
| Fund balances - beginning       | <u> </u>     | <u> </u>   |                 |        |
| Fund balances - ending          | \$ (2,058)   | \$ (2,058) | \$ -            |        |

**COMMUNITY DEVELOPMENT DISTRICT** 

## MINUTES

## DRAFT

| 1<br>2<br>3<br>4           |       | DEL WEBB   | OF MEETING RIVER RESERVE VELOPMENT DISTRICT   |
|----------------------------|-------|--|---|
| 5                          |       | The Board of Supervisors of the De   | Webb River Reserve Community Development  |
| 6                          | Distr | ict held Public Hearings, a Regular Meet   | ing and Audit Committee Meeting on March 26,  |
| 7                          | 2025  | , at 11:00 a.m., at the Hilton Garden Inn  | Tampa-Wesley Chapel, 26640 Silver Maple Pkwy.,  |
| 8                          | Wesl  | ey Chapel, Florida 33544.  |   |
| 9<br>10                    |       | Present:   |   |
| 11<br>12<br>13<br>14       |       | Brady Lefere Ray Aponte Melisa Sgro  | Chair<br>Vice Chair<br>Assistant Secretary  |
| 15<br>16<br>17             |       | Also present:  Kristen Suit  | District Manager  |
| 18<br>19<br>20<br>21<br>22 |       | Ryan Dugan (via telephone) Trent Stevenson (via telephone) Steve Sanford (via telephone) | District Counsel District Engineer Bond Counsel   |
| 23<br>24                   | FIRST | Γ ORDER OF BUSINESS  | Call to Order/Roll Call   |
| 25                         |       | Ms. Suit called the meeting to order a   | t 11:02 a.m. Supervisors Lefere, Aponte and Sgro  |
| 26<br>27                   | were  | present. Supervisor Malecki and Supervi  | sor-Elect Glass were not present.   |
| 28<br>29                   | SECO  | OND ORDER OF BUSINESS  | Public Comments   |
| 30<br>31                   |       | No members of the public spoke.  |   |
| 32<br>33<br>34<br>35       | THIR  | D ORDER OF BUSINESS  | Administration of Oath of Office to Supervisor Blake Glass (the following will be provided in a separate package) |
| 36                         | A.    | Updates and Reminders: Ethics Training   | ng for Special District Supervisors and Form 1  |
| 37                         | В.    | Membership, Obligations and Respon   | sibilities  |
| 38                         | C.    | Guide to Sunshine Amendment and C  | ode of Ethics for Public Officers and Employees   |

| 39                         | D.    | Form 8B: Memorandum of Voting Con   | flict for County, Municipal and other Local  |
|----------------------------|-------|---|--|
| 40                         |       | Public Officers   |  |
| 41                         |       | This item was deferred.   |  |
| 42                         |       |   |  |
| 43<br>44<br>45<br>46       | FOUR  | TH ORDER OF BUSINESS  | Ratification of Resolution 2025-03, Electing<br>Certain Officers of the District, and<br>Providing for an Effective Date   |
| 47                         |       | Ms. Suit presented Resolution 2025-03. Th   | e slate is as follows:   |
| 48                         |       | Chair   | Brady Lefere   |
| 49                         |       | Vice Chair  | Ray Aponte   |
| 50                         |       | Secretary   | Craig Wrathell   |
| 51                         |       | Assistant Secretary   | Melisa Sgro  |
| 52                         |       | Assistant Secretary   | Blake Glass  |
| 53                         |       | Assistant Secretary   | Alex Malecki   |
| 54                         |       | Assistant Secretary   | Kristen Suit   |
| 55                         |       | Treasurer   | Craig Wrathell   |
| 56                         |       | Assistant Treasurer   | Jeffrey Pinder   |
| 57                         |       |   |  |
| 58<br>59<br>60             |       | On MOTION by Mr. Lefere and second Resolution 2025-03, Electing and Designa nominated, and Providing for an Effective | ting Certain Officers of the District, as  |
| 61<br>62<br>63<br>64<br>65 | FIFTH | ORDER OF BUSINESS   | Public Hearing Confirming the Intent of the District to Use the Uniform Method of Levy, Collection and Enforcement of Non- |

Public Hearing Confirming the Intent of the District to Use the Uniform Method of Levy, Collection and Enforcement of Non-Ad Valorem Assessments as Authorized and Permitted by Section 197.3632, Florida Statutes; Expressing the Need for the Levy of Non-Ad Valorem Assessments and Setting Forth the Legal Description of the Real Property Within the District's Jurisdictional Boundaries that May or Shall Be Subject to the Levy of District Non-Ad Valorem Assessments; Providing for

| 75<br>76<br>77                      |       | Severability; Providing for Conflict a Providing for an Effective Date   |
|-------------------------------------|-------|--|
| 78<br>79                            |       | On MOTION by Mr. Lefere and seconded by Mr. Aponte, with all in favor, the Public Hearing was opened.  |
| 80<br>81                            |       |  |
| 82                                  | A.    | Affidavit/Proof of Publication   |
| 83                                  | В.    | Consideration of Resolution 2025-33, Expressing its Intent to Utilize the Unifo  |
| 84                                  |       | Method of Levying, Collecting, and Enforcing Non-Ad Valorem Assessments Whi  |
| 85                                  |       | May Be Levied by the Del Webb River Reserve Community Development District   |
| 86                                  |       | Accordance with Section 197.3632, Florida Statutes; Providing a Severability Claus   |
| 87                                  |       | and Providing an Effective Date  |
| 88                                  |       |  |
| 89                                  |       | No affected property owners or members of the public spoke.  |
| 90                                  |       |  |
| 91<br>92                            |       | On MOTION by Mr. Lefere and seconded by Mr. Aponte, with all in favor, the Public Hearing was closed.  |
| 93<br>94<br>95                      |       | Ms. Suit presented Resolution 2025-33 and read the title.  |
| 96                                  |       |  |
| 97<br>98<br>99<br>100<br>101<br>102 |       | On MOTION by Mr. Lefere and seconded by Mr. Aponte, with all in favor, Resolution 2025-33, Expressing its Intent to Utilize the Uniform Method of Levying, Collecting, and Enforcing Non-Ad Valorem Assessments Which May Be Levied by the Del Webb River Reserve Community Development District in Accordance with Section 197.3632, Florida Statutes; Providing a Severability Clause; and Providing an Effective Date, was adopted. |
| 103                                 |       |  |
| 104<br>105                          | CIVTI | H ORDER OF BUSINESS Public Hearing to Consider the Adoption  |
| 106                                 | SIATI | an Assessment Roll and the Imposition  |
| 107                                 |       | Special Assessments Relating to t  |
| 108                                 |       | Financing and Securing of Certain Pub  |
| 109                                 |       | Improvements   |
| 110<br>111                          |       | On MOTION by Mr. Lefere and seconded by Mr. Aponte, with all in favor, the   |
| 112                                 |       | Public Hearing was opened.   |

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Mr. Stevenson: Yes.

| 113        |    |   |
|------------|----|---|
| 114        | •  | Hear testimony from the affected property owners as to the propriety and advisability                 |
| 115        |    | of making the improvements and funding them with special assessments on the                           |
| 116        |    | property.   |
| 117        |    | No affected property owners or members of the public spoke.   |
| 118        |    |   |
| 119<br>120 |    | On MOTION by Mr. Lefere and seconded by Mr. Aponte, with all in favor, the Public Hearing was closed. |
| 121        |    | ! <del>'</del>  |
| 122<br>123 | •  | Thereafter, the governing authority shall meet as an equalizing board to hear any and                 |
| 124        |    | all complaints as to the special assessments on a basis of justice and right.                         |
| 125        |    | The Board, sitting as the Equalizing Board, made no changes to the assessment levels.                 |
| 126        | A. | Affidavit/Proof of Publication  |
| 127        | В. | Mailed Notice to Property Owner(s)  |
| 128        | C. | Engineer's Report (for informational purposes)  |
| 129        | D. | Master Special Assessment Methodology Report (for informational purposes)                             |
| 130        |    | The above items were included for informational purposes.   |
| 131        | E. | Consideration of Resolution 2025-34, Authorizing District Projects for Construction                   |
| 132        |    | and/or Acquisition of Infrastructure Improvements; Equalizing, Approving, Confirming,                 |
| 133        |    | and Levying Special Assessments on Property Specially Benefited by Such Projects to                   |
| 134        |    | Pay the Cost Thereof; Providing for the Payment and the Collection of Such Special                    |
| 135        |    | Assessments by the Methods Provided for by Chapters 170, 190, and 197, Florida                        |
| 136        |    | Statutes; Confirming the District's Intention to Issue Special Assessment Bonds;                      |
| 137        |    | Making Provisions for Transfers of Real Property to Governmental Bodies; Providing                    |
| 138        |    | for the Recording of an Assessment Notice; Providing for Severability, Conflicts and an               |
| 139        |    | Effective Date  |
| 140        |    | Ms. Suit presented Resolution 2025-34 and read the title.   |
| 141        |    | Mr. Stevenson responded to the following questions:   |
| 142        |    | Mr. Dugan: Based on your experience, are the cost estimates in the Report reasonable?                 |

| 144  | Mr. Dugan: Are you aware of any reason to believe that the improvements in the report   |
|--|---|
| 145  | cannot be carried out by the District?  |
| 146  | Mr. Stevenson: I am not.  |
| 147  | Ms. Suit responded to the following questions:  |
| 148  | Mr. Dugan: Are the special assessments reasonably and fairly allocated to the lands   |
| 149  | subject to them?  |
| 150  | Ms. Suit: Yes.  |
| 151  | Mr. Dugan: Will the assessed lands receive special benefits equal to or in excess of the  |
| 152  | special assessments as levied in the Methodology?   |
| 153  | Ms. Suit: Yes.  |
| 154  | Mr. Dugan: Is it in the District's best interest that the special assessments be paid and   |
| 155  | collected in accordance with the Methodology and the Assessment Resolution?   |
| 156  | Ms. Suit: Yes.  |
| 157  | Mr. Dugan stated that the Engineer's Report and the Methodology Report are the same   |
| 158  | Reports that were previously presented.   |
| 159  |   |
| 160<br>161<br>162<br>163<br>164<br>165<br>166<br>167<br>168<br>169<br>170<br>171<br>172<br>173<br>174<br>175 | On MOTION by Mr. Lefere and seconded by Mr. Aponte, with all in favor, Resolution 2025-34, Authorizing District Projects for Construction and/or Acquisition of Infrastructure Improvements; Equalizing, Approving, Confirming, and Levying Special Assessments on Property Specially Benefited by Such Projects to Pay the Cost Thereof; Providing for the Payment and the Collection of Such Special Assessments by the Methods Provided for by Chapters 170, 190, and 197, Florida Statutes; Confirming the District's Intention to Issue Special Assessment Bonds; Making Provisions for Transfers of Real Property to Governmental Bodies; Providing for the Recording of an Assessment Notice; Providing for Severability, Conflicts and an Effective Date, was adopted.  SEVENTH ORDER OF BUSINESS  Public Hearing to Hear Public Comments and Objections to the Adoption of the Rules of Procedure, Pursuant to Sections 120.54 and 190.035, Florida Statutes |
| 176  |   |
| 177<br>178   | On MOTION by Mr. Lefere and seconded by Mr. Aponte, with all in favor, the Public Hearing was opened.   |

| 179<br>180                             |        |  |  |
|--|--------|--|--|
| 181                                    | A.     | Affidavits of Publication  |  |
| 182                                    | В.     | Consideration of Resolution 2025-35, A   | Adopting Rules of Procedure; Providing a   |
| 183                                    |        | Severability Clause; and Providing an Effect   | ctive Date   |
| 184                                    |        | No affected property owners or members of  | of the public spoke.   |
| 185                                    |        |  |  |
| 186<br>187                             |        | On MOTION by Mr. Lefere and seconded Public Hearing was closed.  | by Mr. Aponte, with all in favor, the  |
| 188<br>189<br>190<br>191               |        | Ms. Suit presented Resolution 2025-35.   |  |
| 192<br>193<br>194                      |        | On MOTION by Mr. Lefere and seconde<br>Resolution 2025-35, Adopting Rules of<br>Clause; and Providing an Effective Date, w | Procedure; Providing a Severability  |
| 195<br>196<br>197<br>198<br>199<br>200 | EIGHT  | TH ORDER OF BUSINESS  This item was included for informational p   | Presentation of Engineer's Report (for informational purposes)  urposes. It is identical to the version that was |
| 201                                    | appro  | ved.   |  |
| 202                                    |        |  |  |
| 203<br>204<br>205                      | NINTH  | I ORDER OF BUSINESS  | Presentation of First Supplemental Special<br>Assessment Methodology Report                                      |
| 206                                    |        | Ms. Suit presented the First Supplement  | tal Special Assessment Methodology Report  |
| 207                                    | dated  | February 5, 2025. She reviewed the perti   | nent information found in each section and   |
| 208                                    | discus | sed the Development Program, Capital Ir  | mprovement Plan (CIP), Financing Program,  |
| 209                                    | Assess | sment Methodology, lienability tests, specia   | al and peculiar benefits to the units, True-up   |
| 210                                    | Mecha  | anism and the Appendix Tables. She noted th  | ne following:  |
| 211                                    | >      | The proposed supplemental financing plan   | n for the District provides for the issuance of  |
| 212                                    | the Se | eries 2025 Bonds in the total estimated p  | rincipal amount of \$6,530,000 to finance a  |

portion of the CIP costs in the total amount estimated at \$5,878,726.25, representing the amount of construction proceeds generated from the issuance of the Series 2025 Bonds.

Ms. Suit referred to Table 1 and noted that the numbers will be updated, as follows:

| 216 | Product Type                         | Total Number of Units                              |
|-----|--------------------------------------|--|
| 217 | Single Family 40'                    | 88   |
| 218 | Single Family 50'                    | 175  |
| 219 | Single Family 65'                    | 92   |
| 220 | TOTAL                                | 355  |
| 221 | With these adjustments, the total nu | umber of units does not change; it remains at 355. |
| 222 | Ms. Suit reviewed the other Tables i | n the Report.                                      |

1013. Suit reviewed the other rables in the Report.

223 Mr. Dugan noted that he submitted minor edits that need to be incorporated.

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On MOTION by Mr. Lefere and seconded by Mr. Aponte, with all in favor, the First Supplemental Special Assessment Methodology Report, in substantial form and subject to any necessary changes, was approved.

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#### TENTH ORDER OF BUSINESS

Consideration of Resolution 2025-37, Authorizing the Issuance of Not Exceeding \$8,000,000 Del Webb River Reserve Community Development District, Special Assessment Bonds, Series 2025 (the "Bonds") to Finance Certain Public Infrastructure Within the District: Determining the Need for a Negotiated Limited Offering of the Bonds and Providing for a Delegated Award of Such Bonds; Appointing the Underwriter for the Limited Offering of the Bonds; Approving the Form of and Authorizing the Execution and Delivery of a Bond Purchase Contract With Respect to the Bonds; Authorizing the **Use of that Certain Master Trust Indenture** Previously Approved With Respect to the Bonds; Approving the Form of and Authorizing the Execution and Delivery of a Supplemental First Indenture Trust

| 250 |  | Governing the Bonds; Approving the Form     |
|-----|--|---|
| 251 |  | of and Authorizing the Distribution of a    |
| 252 |  | Preliminary Limited Offering                |
| 253 |  | Memorandum; Approving the Execution         |
| 254 |  | and Delivery of a Final Limited Offering    |
| 255 |  | Memorandum; Approving the Form of and       |
| 256 |  | Authorizing the Execution of a Continuing   |
| 257 |  | Disclosure Agreement, and Appointing a      |
| 258 |  | Dissemination Agent; Approving the          |
| 259 |  | Application of Bond Proceeds; Authorizing   |
| 260 |  | Certain Modifications to the Assessment     |
| 261 |  | Methodology Report and Engineer's           |
| 262 |  | Report; Making Certain Declarations;        |
| 263 |  | Providing for the Registration of the Bonds |
| 264 |  | Pursuant to the DTC Book-Entry Only         |
| 265 |  | System; Authorizing the Proper Officials to |
| 266 |  | Do All Things Deemed Necessary in           |
| 267 |  | Connection with the Issuance, Sale and      |
| 268 |  | Delivery of the Bonds; and Providing for    |
| 269 |  | Severability, Conflicts and an Effective    |
| 270 |  | Date  |
| 271 |  |   |
| 272 | Mr. Sanford presented Resolution 2025-37 | , known as the Delegation Resolution, which |

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Mr. Sanford presented Resolution 2025-37, known as the Delegation Resolution, which accomplishes the following:

- Authorizes any necessary changes to the Engineer's Report and the Methodology Report without the need for a Special Meeting.
- Authorizes issuance of up to \$8,000,000 in special assessment bonds, subject to the  $\triangleright$ parameters set forth in the Resolution and further authorizes the Chair or Vice Chair to execute the Bond Purchase Contract.
- Approves and authorizes bond-related documents, including the Bond Purchase Contract, Preliminary Limited Offering Memorandum, Continuing Disclosure Agreement, Supplemental Trust Indenture, etc.

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On MOTION by Mr. Lefere and seconded by Mr. Aponte, with all in favor, the Resolution 2025-37, Authorizing the Issuance of Not Exceeding \$8,000,000 Del Webb River Reserve Community Development District, Special Assessment Bonds, Series 2025 (the "Bonds") to Finance Certain Public Infrastructure Within the District; Determining the Need for a Negotiated Limited Offering of

the Bonds and Providing for a Delegated Award of Such Bonds; Appointing the Underwriter for the Limited Offering of the Bonds; Approving the Form of and Authorizing the Execution and Delivery of a Bond Purchase Contract With Respect to the Bonds; Authorizing the Use of that Certain Master Trust Indenture Previously Approved With Respect to the Bonds; Approving the Form of and Authorizing the Execution and Delivery of a First Supplemental Trust Indenture Governing the Bonds; Approving the Form of and Authorizing the Distribution of a Preliminary Limited Offering Memorandum; Approving the Execution and Delivery of a Final Limited Offering Memorandum; Approving the Form of and Authorizing the Execution of a Continuing Disclosure Agreement, and Appointing a Dissemination Agent; Approving the Application of Bond Proceeds; Authorizing Certain Modifications to the Assessment Methodology Report and Engineer's Report; Making Certain Declarations; Providing for the Registration of the Bonds Pursuant to the DTC Book-Entry Only System; Authorizing the Proper Officials to Do All Things Deemed Necessary in Connection with the Issuance, Sale and Delivery of the Bonds; and Providing for Severability, Conflicts and an Effective Date, was adopted.

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#### **ELEVENTH ORDER OF BUSINESS**

Recess Regular Meeting/Commencement of Audit Selection Committee Meeting

Consideration of Response(s) to Request

for Qualifications (RFQ) for Engineering

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On MOTION by Mr. Lefere and seconded by Mr. Aponte with all in favor, the Regular Meeting recessed and the Audit Selection Committee Meeting commenced.

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TWELFTH ORDER OF BUSINESS

- 320 A. Affidavit of Publication
- 321 B. RFP Package
- 322 C. Respondent(s)
- 323 I. Berger, Toombs, Elam, Gaines & Frank
- 324 II. Carr, Riggs & Ingram, L.L.C.
- 325 III. DiBartolomeo, McBee, Hartley & Barnes, P.A.
- 326 IV. Grau & Associates
- 327 D. Auditor Evaluation Matrix/Ranking

| 328  |                | Ms. S   | uit discussed her scores for the respo  | ondents in each category and her reasoning  |
|--|----------------|---|---|---|
| 329  | behin          | d the s   | core. Her total scores and ranking, wer   | re as follows:  |
| 330  |                | #1  | Grau & Associates   | 93 points   |
| 331  |                | #2  | DiBartolomeo, McBee, Hartley & Bar  | nes, P.A. 92 points   |
| 332  |                | #3  | Berger, Toombs, Elam, Gaines & Frar   | nk 88 points  |
| 333  |                | #4  | Carr, Riggs & Ingram, L.L.C.  | 85 points   |
| 334  |                |   |   |   |
| 335<br>336<br>337  | THIR           | ΓΕΕΝΤΗ  | ORDER OF BUSINESS   | Termination of Audit Selection Committee Meeting/Reconvene Regular Meeting  |
| 338<br>339<br>340  |                | Audit   | IOTION by Mr. Lefere and seconded last Selection Committee Meeting termovened.  | •   |
| 341<br>342<br>343<br>344   | FOUR           | RTEENT  | H ORDER OF BUSINESS   | Consider Recommendation of Audit Selection Committee  |
| 345<br>346   | •              | Awar  | d of Contract   |   |
| 347  |                | On N  | OTION by Mr. Lefere and seconded I  | by Mr. Anonte with all in favor Mr.   |
| 348<br>349<br>350<br>351<br>352<br>353   |                | Lefer<br>ranki<br>ranki<br>Audit                    | e and seconded by Mr. Aponte, with ng and recommendation of the Auding Grau & Associates as the #1 rankers Services and awarding Annual Acciates, was approved.   | h all in favor, accepting the scores,<br>it Selection Committee as its own,<br>ed respondent to the RFP for Annual  |
| 348<br>349<br>350<br>351<br>352<br>353<br>354<br>355<br>356<br>357                             | FIFTE          | Lefer<br>ranki<br>ranki<br>Audit<br>Assoc           | e and seconded by Mr. Aponte, with mg and recommendation of the Auding Grau & Associates as the #1 ranker. Services and awarding Annual Acciates, was approved.   | h all in favor, accepting the scores,<br>it Selection Committee as its own,<br>ed respondent to the RFP for Annual  |
| 348<br>349<br>350<br>351<br>352<br>353<br>354<br>355<br>356                                    | FIFTE          | Lefer<br>ranki<br>ranki<br>Audit<br>Assoc           | e and seconded by Mr. Aponte, with mg and recommendation of the Auding Grau & Associates as the #1 ranker. Services and awarding Annual Acciates, was approved.   | h all in favor, accepting the scores, lit Selection Committee as its own, and respondent to the RFP for Annual audit Services Contract to Grau & Consideration of Response(s) to Request for Qualifications (RFQ) for Engineering         |
| 348<br>349<br>350<br>351<br>352<br>353<br>354<br>355<br>356<br>357<br>358                      |                | Lefer<br>ranki<br>ranki<br>Audit<br>Assoc           | e and seconded by Mr. Aponte, with ng and recommendation of the Auding Grau & Associates as the #1 rankers Services and awarding Annual Acciates, was approved.  ORDER OF BUSINESS  | h all in favor, accepting the scores, lit Selection Committee as its own, and respondent to the RFP for Annual audit Services Contract to Grau & Consideration of Response(s) to Request for Qualifications (RFQ) for Engineering         |
| 348<br>349<br>350<br>351<br>352<br>353<br>354<br>355<br>356<br>357<br>358<br>359               | Α.             | Lefer<br>ranki<br>ranki<br>Audit<br>Assoc<br>ENTH C | e and seconded by Mr. Aponte, with ng and recommendation of the Auding Grau & Associates as the #1 ranker. Services and awarding Annual Acciates, was approved.  ORDER OF BUSINESS  | h all in favor, accepting the scores, lit Selection Committee as its own, and respondent to the RFP for Annual audit Services Contract to Grau & Consideration of Response(s) to Request for Qualifications (RFQ) for Engineering         |
| 348<br>349<br>350<br>351<br>352<br>353<br>354<br>355<br>356<br>357<br>358<br>359               | A.<br>B.       | Lefer<br>ranki<br>Audit<br>Assoc<br>ENTH C          | e and seconded by Mr. Aponte, with ng and recommendation of the Auding Grau & Associates as the #1 ranker. Services and awarding Annual Acciates, was approved.  PRDER OF BUSINESS  Pavit of Publication  Package  Condent: LevelUp Consulting, LLC                                       | h all in favor, accepting the scores, lit Selection Committee as its own, and respondent to the RFP for Annual audit Services Contract to Grau & Consideration of Response(s) to Request for Qualifications (RFQ) for Engineering         |
| 348<br>349<br>350<br>351<br>352<br>353<br>354<br>355<br>356<br>357<br>358<br>359<br>360<br>361 | A.<br>B.<br>C. | Lefer ranki ranki Audit Associ                      | e and seconded by Mr. Aponte, with ng and recommendation of the Auding Grau & Associates as the #1 ranker. Services and awarding Annual Acciates, was approved.  PRDER OF BUSINESS  Eavit of Publication  Package  Condent: LevelUp Consulting, LLC  Suit stated that LevelUp Consulting, | h all in favor, accepting the scores, it Selection Committee as its own, ed respondent to the RFP for Annual audit Services Contract to Grau &  Consideration of Response(s) to Request for Qualifications (RFQ) for Engineering Services |

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| 365  | D.     | Competitive Selection Criteria/Ranking  |   |  |
|--|--------|---|---|--|
| 366  | E.     | Award of Contract   |   |  |
| 367<br>368<br>369<br>370                             |        | On MOTION by Mr. Lefere and seconde deeming LevelUp Consulting, LLC, as the responsible respondent to the RFQ for Er Engineering Services Contract to LevelUp Contract to LevelUp Contract to LevelUp Contract to LevelUp Con | ne #1 ranked, most responsive and ngineering Services and awarding the  |  |
| 371<br>372<br>373<br>374<br>375<br>376<br>377        | SIXTE  | ENTH ORDER OF BUSINESS  | Consideration of Resolution 2025-23 Designating the Location of the Loca District Records Office and Providing ar Effective Date  |  |
| 378  |        | This item was deferred.   |   |  |
| 379  |        |   |   |  |
| 380<br>381<br>382<br>383<br>384<br>385<br>386<br>387 | SEVEN  | Ms. Suit presented Resolution 2025-25   | Consideration of Resolution 2025-25 Designating Dates, Times and Locations for Regular Meetings of the Board of Supervisors of the District for Fiscal Year 2024/2025 and Providing for an Effective Date |  |
| 388  | Sched  | ·   | ind the proposed riscal real 2025 Weeting   |  |
| 389  | Scrica |   | tial discussion/focus, time and location are  |  |
| 390  | uncha  |   |   |  |
| 391  |        | The following additional dates, times, and  | I location will be inserted int the Fiscal Year   |  |
| 392  | 2025   | Meeting Schedule:   |   |  |
| 393  |        | DATES: April 3, 2025; May 1, 2025; June   | 5, 2025; July 3, 2025; August 7, 2025 and   |  |
| 394  | Septe  | mber 4, 2025  |   |  |
| 395  |        | TIME: 11:30 AM  |   |  |
| 396  |        | LOCATION (All meetings except April 10,   | 2025): Hampton Inn & Suites by Hilton -   |  |
| 397  | Tampa  | a/Wesley Chapel, 2740 Cypress Ridge Blvd., \  | Wesley Chapel, Florida 33544  |  |
|  |        |   |   |  |

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399 On MOTION by Mr. Lefere and seconded by Mr. Aponte, with all in favor, the 400 Resolution 2025-25, Designating Dates, Times and Locations for Regular Meetings of the Board of Supervisors of the District for Fiscal Year 2024/2025 401 and Providing for an Effective Date, was adopted. 402 403 404 405 **EIGHTEENTH ORDER OF BUSINESS** Consideration of ADA Site Compliance 406 Proposal for Website Compliance Shield, 407 Accessibility Policy and One (1) Annual 408 **Technological Audit** 409 On MOTION by Mr. Lefere and seconded by Mr. Aponte, with all in favor, the 410 ADA Site Compliance Proposal for Website Compliance Shield, Accessibility 411 412 Policy and One (1) Annual Technological Audit, was approved. 413 414 415 NINETEENTH ORDER OF BUSINESS Ratification of Withlacoochee River Electric 416 Cooperative, Inc. Street/Outdoor Lighting 417 Agreement 418 419 Ms. Suit recalled that an Agreement was initially executed but this is moving to the HOA. 420 Mr. Dugan stated that, rather than ratifying the Agreement, the Board can terminate it. 421 He noted that the Deposit Reimbursement Agreement should be terminated as well. 422 On MOTION by Mr. Lefere and seconded by Mr. Aponte, with all in favor, 423 424 revising the agenda item title to Consideration of Termination of Withlacoochee River Electric Cooperative, Inc. Street/Outdoor Lighting 425 426 Agreement and Consideration of Termination of the Deposit Reimbursement 427 Agreement, and terminating the Withlacoochee River Electric Cooperative, Inc. 428 Street/Outdoor Lighting Agreement and the Deposit Reimbursement 429 Agreement, were approved. 430 431 432 TWENTIETH ORDER OF BUSINESS Unaudited **Financial** Acceptance of 433 Statements as of February 28, 2025 434 435 On MOTION by Mr. Lefere and seconded by Mr. Aponte, with all in favor, the Unaudited Financial Statements as of February 28, 2025, were accepted. 436 437

| 439<br>440<br>441               | TWE | NTY-FIRST ORDER OF BUSINESS             | Consideration of the following Project Related Items:   |
|---------------------------------|-----|---|---|
| 442                             | A.  | February 5, 2025 Landowners' Meetin     | ng .  |
| 443                             | В.  | February 5, 2025 Organizational Meet    | ing   |
| 444                             |     |   |   |
| 445<br>446<br>447<br>448<br>449 |     |   | nded by Mr. Lefere, with all in favor, the ting Minutes and the February 5, 2025 resented, were approved. |
| 450<br>451                      | TWE | NTY-SECOND ORDER OF BUSINESS            | Staff Reports   |
| 452<br>453                      | A.  | District Counsel: Kutak Rock LLP        |   |
| 454                             |     | Mr. Dugan stated that the Bond Valida   | tion Hearing will be on April 9, 2025.  |
| 455                             | В.  | District Engineer (Interim): LevelUp Co | onsulting, LLC  |
| 456                             | C.  | District Manager: Wrathell, Hunt and    | Associates, LLC   |
| 457                             |     | There were no District Engineer or Dist | trict Manager reports.  |
| 458                             |     | NEXT MEETING DATE: April 10             | , 2025 at 11:00 AM [Adoption of FY2025 Budget;  |
| 459                             |     | Presentation of FY2026 Propos           | sed Budget]   |
| 460                             |     | O QUORUM CHECK                          |   |
| 461                             |     |   |   |
| 462                             | TWE | NTY-THIRD ORDER OF BUSINESS             | <b>Board Members' Comments/Requests</b>   |
| 463<br>464                      |     |   | nents or requests.  |
| 465                             |     |   |   |
| 466<br>467                      | TWE | NTY-FOURTH ORDER OF BUSINESS            | Public Comments   |
| 468<br>469                      |     | No members of the public spoke.         |   |
| 470<br>471                      | TWE | NTY-FIFTH ORDER OF BUSINESS             | Adjournment   |
| 472<br>473                      |     | meeting adjourned at 11:32 a.m.         | ided by Mr. Aponte, with all in favor, the  |

| 474                               |                  |
|-----------------------------------|------------------|
| 475                               |                  |
| 476                               |                  |
| 477                               |                  |
| 478 Secretary/Assistant Secretary | Chair/Vice Chair |

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**DEL WEBB RIVER RESERVE CDD** 

March 26, 2025

**COMMUNITY DEVELOPMENT DISTRICT** 

# STAFF REPORTS

## **DEL WEBB RIVER RESERVE COMMUNITY DEVELOPMENT DISTRICT**

## **BOARD OF SUPERVISORS FISCAL YEAR 2024/2025 MEETING SCHEDULE**

## **LOCATION**

Hampton Inn & Suites by Hilton – Tampa/Wesley Chapel 2740 Cypress Ridge Blvd., Wesley Chapel, Florida 33544 <sup>1</sup>Hilton Garden Inn Tampa-Wesley Chapel 26640 Silver Maple Parkway, Wesley Chapel, Florida 33544

| DATE                        | POTENTIAL DISCUSSION/FOCUS  | TIME     |
|-----------------------------|---|----------|
| April 3, 2025               | Regular Meeting   | 11:30 AM |
| April 10, 2025 <sup>1</sup> | Public Hearing and Regular Meeting  Adoption of FY2025 Budget and  Presentation of FY2026 Proposed Budget | 11:00 AM |
| May 1, 2025                 | Regular Meeting   | 11:30 AM |
| June 5, 2025                | Regular Meeting   | 11:30 AM |
| July 3, 2025                | Regular Meeting   | 11:30 AM |
| August 7, 2025              | Regular Meeting   | 11:30 AM |
| September 4, 2025           | Regular Meeting   | 11:30 AM |